

## **DEEPALAYA SCHOOL**

## A-14, KALKAJI EXTN., NEW DELHI-110019

Affiliated to the Central Board of Secondary Education, New Delhi

| Affiliation No.:2730589   |   |                    | TRANSFER CERTIFICATE |         |            |            | School Code:1925347 |    |             |          |
|---|---|--------------------|----------------------|---------|------------|------------|---------------------|----|-------------|----------|
| TC No. 2018-19/1679   |   |                    |                      |         |            |            |                     | Ad | mission No. | 2585     |
| 1.  | Name of the Student   | SHUBHAM            | CHAUDHARY            |         |            |            |                     |    |             |          |
| 2.  | Mother's Name S   | ANKALI             |                      |         |            |            |                     |    |             |          |
| 3.  | Father's Name/ Guardia  | n's Name           | NEKRAM CH            |         |            |            |                     |    |             |          |
| 4.  | Nationality   |                    |                      |         |            |            |                     |    |             |          |
| 5.  | Whether the student belongs to Scheduled Caste or Scheduled Tribe   |                    |                      |         |            |            |                     |    |             |          |
| 6.  | Date of first admission i   | h the class        |                      | 17-03-  | 2011       |            |                     |    |             |          |
| 7.  | . Date of Birth(in Christian Era) according to the Admission Register(in figures) 11-09-2000   (In words) ELEVENTH SEPTEMBER TWO THOUSAND |                    |                      |         |            |            |                     |    |             |          |
| 8.  | Class in which the pupi   | l last studied (in | figures)             | X       | <u>(II</u> | (in words) | TWELFTH             |    |             |          |
| 9.  | School/Board Annual Examination last taken by the student with result   |                    |                      |         |            |            | XII, PASSED         |    |             |          |
| 10.   | 0. Whether failed, if so once/twice in the same class   |                    |                      |         |            |            |                     |    |             |          |
| 11.   | Subjects Studied  | 1 ENGLISH          | CORE                 | 2       | ECO        | NOMICS     |                     | 3  | INFORMATIO  | CS PRAC. |
|   |   | 4 BUSINES          | S STUDIES            | 5       | ACC        | OUNTANCY   |                     |    |             |          |
| 12. Whether the student has qualified for promotion to the higher class <b>YES</b>  |   |                    |                      |         |            |            |                     |    |             |          |
|   | If so, to which class (in   | n figures)         | (in words)           |         |            |            |                     |    |             |          |
| 13. Month up to which the student has paid the School fees March 2019   |   |                    |                      |         |            |            |                     |    |             |          |
| 14. Any fee concession availed of: If so, the nature of such a concession   |   |                    |                      |         |            |            |                     |    |             |          |
| 15.   | Total number of working   | j days             | 221                  |         |            |            |                     |    |             |          |
| 16.   | 16. Attendance of the student   |                    | 203                  |         |            |            |                     |    |             |          |
| 17. Whether the student has been an NCC Cadet/Boy Scout/Girl Guide (details may be given)   |   |                    |                      |         |            |            |                     |    |             |          |
|   |   |                    |                      |         |            |            |                     |    |             |          |
| <ul><li>18. Games played or Extra Curricular Activities in which the student took part</li><li>(Mention the achievement level there in)</li></ul> |   |                    |                      |         |            |            |                     |    |             |          |
| 19  |   |                    |                      |         |            |            |                     |    |             |          |
|   |   | Good               |                      | 8-05-20 |            |            |                     |    |             |          |
|   | Date of application for a   |                    |                      |         |            |            |                     |    |             |          |
| 21.   | Date of issue of the Tran   | 3                  | 1-05-20              | 19      |            |            |                     |    |             |          |
| 22.   | Reason for leaving scho   | lool               | Class XII Pass       | ed Out  |            |            |                     |    |             |          |
| 23.   | Any other remarks   |                    |                      |         |            |            |                     |    |             |          |